



**IN THE GRAND COURT OF THE CAYMAN ISLANDS  
FINANCIAL SERVICES DIVISION**

**CAUSE NO. FSD 184 of 2020 (RPJ)**

**IN THE MATTER OF THE COMPANIES ACT (2022 REVISION)  
AND IN THE MATTER OF FGL HOLDINGS**

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**ORDER**

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**UPON** the Court having made an order on 7 July 2023 in accordance with O.48, r.1 of the Grand Court Rules that Kingstown Partners Master Ltd (the "**Judgment Debtor**") attend for oral examination on 2 August 2023 and produce books and records as specified (the "**Order for Examination**")

**AND UPON** the Court having heard from counsel for FGL Holdings (the "**Company**")

**IT IS HEREBY ORDERED THAT:**

- 1 Unless within 14 days of the date of this Order the Judgment Debtor produces the books and records specified in Order 2 of the Order for Examination, the Clerk of the Court or such other duly appointed officer shall attend the registered office of the Judgment Debtor to take possession of any of those of the books and records in question as may be found there.
- 2 Order 1 of the Order for Examination be adjourned with the Judgment Debtor to identify to the Company within 7 days a director or officer who it will cause to attend for oral examination in

THIS ORDER was filed by Maples and Calder (Cayman) LLP, attorneys for the Petitioner whose address for service is PO Box 309, Uglund House, Grand Cayman, KY1-1104, Cayman Islands. (Ref: MWI/MKS/768065.02/75310754)

accordance with O.48, r.1 of the GCR, with such oral examination to be listed for hearing at a time and date convenient to the Court, no sooner than 14 days after the Judgment Debtor shall have produced the books and documents specified in the Order for Examination.

- 3 The Judgment Debtor shall be liable for the Company's costs of and incidental to the Order for Examination to date, with the basis for the taxation of those costs to be reserved.

**Dated this 4<sup>th</sup> day of August 2023**

**Filed this 4<sup>th</sup> day of August 2023**



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**The Honourable Mr Justice Raj Parker**

**JUDGE OF THE GRAND COURT**

**Financial Services Division**

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2